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**Montana**  
**Office of Public Instruction**  
Denise Juneau, State Superintendent

**Montana Title I District Improvement Plan Supplement\***

\*Due December 31, 2009

Plan will be implemented during the                      school year.

District Name:	
Superintendent:	
Phone:	Fax:
E-Mail Address:	
<b>Assurances:</b> I certify that funding from any Title I School Improvement grant received by the district will be and/or has been spent in compliance with the requirements of NCLB, Section 1116 and requirements of Montana and Federal statutes and regulations. I understand that OPI will withhold a sufficient percentage of school improvement funds for the operation of the statewide system of support, including school support teams and school coaches.	
AR Signature:	
Title I Coordinator:	
Phone:	Fax:
E-Mail Address:	
District Enrollment:	
Grade Levels:	
Free/Reduced Lunch %:	

## District Improvement Plan

### A. Planning Team

Section 1116(c)(7) DISTRICT PLAN-

(A) REVISED PLAN- Each LEA identified under paragraph (3) shall, no later than 3 months after being so identified, develop or revise an LEA plan, in consultation with parents, school staff, and others.

1. Planning Team - List the names of people involved in developing this plan.	
Parents:	
Licensed Staff: (include position)	
Classified Staff: (include position)	
Administrators: (include position)	
District Staff:	
Title I Staff:	
Others (Optional): (students, community members, etc.)	



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## **Montana Title I District Improvement Plan Supplement**

**District Name:**

**Date:**

**Purpose:** To create a "script" for your improvement effort and support implementation.

**SMART Goal (Specific, Measurable, Attainable, Realistic, and Timely):**

**Timeline to reach goal:**

<b>Action Steps toward goal</b> <i>What will be done?</i>	<b>Responsibilities</b> <i>Who will do it?</i>	<b>Resources</b> <i>Funding/Time/ People/Materials</i>	<b>Milestones/Assessment/ Evidence</b> <i>By When? (Day/Month)</i>
1.	1.	1.	1.
2.	2.	2.	2.
3.	3.	3.	3.

**Implications for Professional Development (If any):**

**Implications for Family Involvement (If any):**

**Milestones Reached? (Supporting Evidence):**

**Modifications to the plan:**